

**BODMIN CHAMBER OF COMMERCE,  
TRADE & INDUSTRY**

**Agenda for Meeting to be held on Monday 18<sup>th</sup> March 2019  
at The Westberry Hotel, Rhind Street, PL31 2EL**

- 🗑 **Apologies for Absence**
- 🗑 **Minutes of Last Meeting**
- 🗑 **Matters Arising**
- 🗑 **Correspondence**
- 🗑 **Agenda Items**
- 🗑 **Appeal for executive help**
- 🗑 **Format of Minutes**
  
- 🗑 **Date and time of next Meeting**
- 🗑 **AOB**