



## Agenda

**Bodmin Chamber of Commerce and Industry**

**Meeting Date: 21<sup>ST</sup> October 2019**

**Time: at 6pm**

**Venue: The Westberry Hotel**

### **Attendees:**

**1. Welcome**

**2. Apologies:** Carol Randall, Paul Miles Rogers, Samantha Chapman, John Newcomb

**3. Minutes of Last Meeting Chamber meeting 16<sup>th</sup> September 2019**

**4. Matters Arising not already on the Agenda and Action points**

**5. Extending the Executive Committee**

**6. Minute Secretary**

**7. November Meeting – election of Chair and Vice Chair**

**8. Bodmin Vision – Action Plan**

**9. AOB**